

Ethan Jacobs, Director of Parks and Recreation, presented his monthly department report. Mr. Jacobs reported on various events and operational updates. He also stated that Eaton County Parks won the 2026 Partner of the Year Award from the Eaton Conservation District.

Committee Action Items were presented as follows:

Director Garrison presented a new Construction Fee Schedule. Commissioner Toomey moved to recommend approval of the fee schedule. Discussion held. Commissioner Droscha seconded. Motion carried unanimously.

Director Garrison presented an Inspector Position Restructure (Part-time to Full-time request). Commissioner Toomey moved to recommend approval of Position Restructure to the Ways and Means Committee. Commissioner Whitacre seconded. Discussion held. Motion carried unanimously.

Director Jacobs presented a memorandum regarding the Land and Water Conservation Fund Grant - Release of Encumbrance at Fitzgerald Park. The memorandum states that after discussion among all parties (county, city, DNR) on April 28, 2026, and consultation with the National Park Service, it was determined that the LWCF encumbered boundaries associated with Fitzgerald Park will be released. Commissioner Droscha moved to approve the release and move it to the Board of Commissioners for approval. Commissioner Pearl-Wright seconded. Motion carried unanimously.

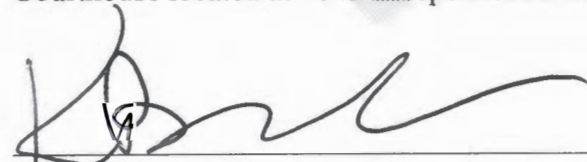
Rachel Cuscheire-Murray, Executive Director of the Eaton Conservation District, provided an update on the District's activities.

Miscellaneous. Mr. Powers provided information regarding the 551 Building MOU/Lease Agreement. Commissioner Droscha moved to recommend approval of the MOU to the Ways and Means Committee. Commissioner Toomey seconded. Discussion held. Motion carried unanimously.

Limited Public Comment. None.

Commissioner Toomey moved to adjourn the meeting. Commissioner Droscha Seconded. Motion carried unanimously. Commissioner Barber adjourned the meeting at 11:48 a.m.

The next regularly scheduled meeting of the Public Works and Human Services Committee will be held on August 12, 2026, at 9:00 A.M. in the Board of Commissioners Room of the Courthouse located at 1045 Independence Blvd, Charlotte, MI 48813.

A handwritten signature in black ink, appearing to read 'Keith Barber', is written over a horizontal line.

Keith Barber, Chairperson