

# EATON COUNTY BOARD OF COMMISSIONERS

## MEMBERS

Tim Barnes  
Blake Mulder  
Terrance Augustine  
Brandon Haskell  
Jeanne Pearl-Wright  
Jane Whitacre  
Mark J. Mudry  
Joseph Brehler



## MEMBERS

Brian Droscha  
Dairus Reynnet  
Wayne Ridge  
Brian Lautzenheiser  
Jim Mott  
Jeremy Whittum  
Barbara Rogers

1045 Independence Blvd, Charlotte, MI 48813

## EATON COUNTY BOARD OF COMMISSIONERS/PUBLIC WORKS AND PLANNING COMMITTEE

**WEDNESDAY, OCTOBER 12, 2022  
9:00 A.M.**

BOARD OF COMMISSIONERS' ROOM, COUNTY COURTHOUSE, CHARLOTTE

## ***REVISED*** **AGENDA**

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1. Call to Order.
2. Pledge of Allegiance.
3. Agenda Additions and Changes.
4. Approval of September 14, 2022 Minutes.
5. Limited Public Comment.
6. Community Development Report.
7. Parks Report.
8. Construction Code Report.
9. DIA Update.
  - Department Update
  - Financial Report
  - Waste Hauler Hearing
    - LeBron
10. Appointments.
11. Miscellaneous.
12. Limited Public Comment.

*A quorum of the Board of Commissioners may be present at this meeting.*

## **PUBLIC WORKS & PLANNING COMMITTEE**

**WEDNESDAY, SEPTEMBER 14, 2022**

**9:00 A.M.**

### **MINUTES**

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**MEMBERS PRESENT:** Commissioners Brian Lautzenheiser, Jim Mott, Terrance Augustine, Joseph Brehler, Blake Mulder, Barbara Rogers and Jane Whitacre

**ALSO PRESENT:** Commissioners Jeremy Whittum and Brian Droscha; Bill Hendrian (MSU Extension), Travis Keeton, Chris Garrison, Morgan Feldpausch, Claudine Williams, and John Fuentes

The September 14, 2022 regular meeting of the Public Works and Planning Committee was called to order at 9:00 a.m. by Chairperson Lautzenheiser.

The Pledge of Allegiance was given by all.

Commissioner Mott moved to approve the agenda, as presented. Commissioner Rogers seconded. Motion carried unanimously.

Commissioner Rogers moved to approve the minutes of the August 10, 2022 meeting, as presented. Commissioner Mott seconded. Motion carried unanimously.

Bill Hendrian, MSU Extension District Coordinator, was present to provide the Agency's semi-annual update. A staff program update and overview was provided. An update was also provided for 4-H programs, including the livestock and small animal sales at the annual County Fair. There was also discussion regarding Regenerative Agriculture practices, crop year production costs and current year yield estimates. Discussion held.

Claudine Williams, Community Development Director, was present to provide the Department's monthly report. An update was provided on schedule for the development of the update to the County Master Plan. It was also reported that the County was notified that Hamlin Township conducted a public hearing to consider the adoption of an interim zoning ordinance. It was also reported that the Zoning Ordinance Committee of the Planning Commission has scheduled monthly meetings to discuss the development of language to provide for land use statutory marijuana activities should any of the local units exercise their exclusive statutory authority to allow for this in the future. Discussion held.

Travis Keeton, Parks and Recreation Director, was present to provide the Department's monthly update. It was reported that the Parks Commission met on September 7, 2022 and approved the Dyer Kiln property transfer document to correct the property's ownership. The deed has been recorded with the Register of Deeds. This action makes the June 15, 2022 resolution of the Board of Commissioners effective and dissolves the Parks Commission.

It was reported that the Department was awarded a \$30,000 grant by Priority Health, for the installation of a fitness court at Fitzgerald Park. Mr. Keeton is in the process of identifying additional funding sources for the remainder of the estimated \$50,000-\$60,000 total cost. There was also discussion regarding the consideration of amending the current policy prohibiting motorized vessels on Crandell Lake. Discussion held regarding alternative policies that could be considered to allow motorized vessels with a limit to the size or thrust of a motor.

It was also reported that the vessel that was donated with the intent of being sank to create a scuba dive attraction does not appear to be viable in this manner. The vessel's paint was tested and results indicate excessive levels of lead-based paint. The department has been unable to identify solutions to remove the paint to properly prepare it for sinking at the present time. Solutions to properly dispose of the vessel are being researched. Discussion held.

Chris Garrison, Construction Code Enforcement Director, was present to provide the Department's monthly update. The monthly activity, permit and inspection reports were submitted for the Committee's review.

Morgan Feldpausch, Resource Recovery Coordinator, was present to provide the monthly update on behalf of the Designated Implementing Agency.

It was reported that two licensed haulers (Liberty Environmental and Lebron Trash Hauling) were notified of today's meeting as a hearing for alleged violations of the County Solid Waste Ordinance, specifically failure to remit surcharge collections to the County as required in Section 4.02 of the ordinance. Department efforts to work with these haulers prior to the hearing were discussed. Neither hauler was in attendance for their hearing. Discussion held.

Commissioner Augustine moved to find Liberty Environmental in violation of Section 4.02 of the Solid Waste Ordinance and directed staff to proceed under the ordinance to issue the civil infraction notice. Commissioner Mott seconded. Motion carried unanimously.

Commission Augustine moved to find Lebron Trash Hauling in violation of Section 4.02 of the Solid Waste Ordinance and directed staff to proceed under the ordinance to issue the civil infraction notice. Commissioner Brehler seconded. Motion carried unanimously.

An update on the scheduled activities for the Michigan Materials Management County Engagement Grant were discussed.

It was also reported that after further discussion regarding the siting of a construction material and debris transfer station, the company is reconsidering and does not appear interested in pursuing the necessary amendments to the County Solid Waste Management Plan. Discussion held.

It was reported that the contract for the operation of the Sunfield recycling site needs to be renewed for another year with the current individual. It was also reported the City of Grand Ledge requested the County to consider operating their recycling center. Discussion held regarding the current contractor for Sunfield not having the capacity to consider adding a second site to their contract. Discussion held.

The consensus of the Committee was to have staff communicate to the City of Grand Ledge, that the County was not presently in the position to assume the operation of their recycling center.

Commissioner Mulder moved to approve a one-year contract renewal, with the same terms and conditions, for the operation of the Sunfield recycling center with Mr. Bruce Butler. Commissioner Augustine seconded. Motion carried unanimously.

It was also reported that the Department will be disputing an additional inflation-based surcharge added to the County's invoice by its contract household hazardous waste vendor. Discussion held.

Chairperson Lautzenheiser adjourned the meeting at 10:38 a.m.

The next regularly scheduled meeting of the Public Works and Planning Committee will be held at 9:00am on Wednesday, October 12, 2022 in the Board of Commissioners Room of the Courthouse located at 1045 Independence Blvd, Charlotte MI 48813.

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Brian Lautzenheiser, Chairperson



**Community Development and Housing Department Report 09/30/2022  
For Public Works & Planning Committee October 12, 2022**

**Case Status: (Permits and Applications Activity summarized on attached table):**

- The **Planning Commission** met September 6, 2022 and approved a Home Business (hair salon) in Hamlin Township.
- The **Board of Appeals** met September 6, 2022 and heard one application containing two variance requests for a property in Brookfield Township. The Board approved the request to vary from buffer strip requirements for commercial property to allow for a fence only, and denied the request to vary from the parking space requirements.

**Zoning and Junk Code Enforcement (Activity is summarized on attached table):**

- Currently there are twenty-eight (28) junk violations and twenty-eight (28) zoning violations. A ticket was issued for a zoning and junk violation in Vermontville Township.

**Housing Department Activities:**

- Ms. Williams accepted two emergency program applications (both for roof replacements). Work on one home should begin anytime. The other is still being verified and submitted to MEDC. Additionally, Ms. Williams met a homeowner on site to determine if the home repair qualified as an emergency.
- Ms. Williams worked with a sub-committee of the Continuum of Care in September to write and submit their HUD grant which funds programs within HSMM, SIREN and Peckham. The amount of the grant as submitted is just over one million dollars.
- The current total Program Income revolving loan fund balance is \$123,606. Total amount to be spent before June 30, 2023 is \$113,131. One (1) program payoff has been received since July 1, 2022.

**Economic Development Activities:**

- Ms. Williams worked with Broadband Committee members to develop a request for proposals for a broadband project and a presentation for a meeting with internet service providers in September.
- Ms. Williams received eight (8) site searches in the month of September.

**Veteran Service Activities:**

- Seventy-seven (77) Veteran appointments were conducted in September.
- One (1) veteran was transported to the Ann Arbor hospital by a volunteer driver.

**Other:**

Master Plan Update. Township stakeholder meetings have been scheduled for October 25<sup>th</sup> and 26<sup>th</sup>. Three different meetings will be held, one each in Eaton Township, Walton Township and Vermontville Township. The Planning Commission will hold a special meeting on October 25<sup>th</sup> at 6:00 p.m. specifically to hear from Jason Ball at Rowe on their progress: ie: draft chapter(s) written, facebook survey page development, stakeholders meetings etc.

Hamlin Township Zoning Update. Per an e-mail received from the Hamlin Township Supervisor, Phil Bombrys, Hamlin Township has adopted an interim zoning ordinance and will be administering their own planning and zoning services beginning October 3, 2022.

Additionally, Ms. Williams attended the following: Continuum of Care (CoC), CoC Strategies and Grants Committee, CoC HUD Ranking Committee, and Information and Technology meeting.

| CASES  | Conditional<br>Use Permits |      | Board of<br>Appeals |      | Adminis-<br>trative<br>Variances |      | District<br>Change<br>Amend-<br>ments |      | Site Plan<br>Reviews |      | Zoning<br>Referrals |      | Private<br>Roads |      | Agricultural<br>Buildings |      | Lot Line<br>Adjustments |      | Land<br>Divisions<br>Reviewed |      | TOTAL |      |
|--------|----------------------------|------|---------------------|------|----------------------------------|------|---------------------------------------|------|----------------------|------|---------------------|------|------------------|------|---------------------------|------|-------------------------|------|-------------------------------|------|-------|------|
|        |                            |      |                     |      |                                  |      |                                       |      |                      |      |                     |      |                  |      |                           |      |                         |      |                               |      | MONTH |      |
| MO/YR  | "21"                       | "22" | "21"                | "22" | "21"                             | "22" | "21"                                  | "22" | "21"                 | "22" | "21"                | "22" | "21"             | "22" | "21"                      | "22" | "21"                    | "22" | "21"                          | "22" | "21"  | "22" |
| JAN    | 1                          | 0    | 0                   | 0    | 0                                | 0    | 0                                     | 0    | 0                    | 0    | 18                  | 18   | 0                | 0    | 3                         | 5    | 5                       | 8    | 4                             | 6    | 31    | 37   |
| FEB    | 1                          | 4    | 1                   | 1    | 0                                | 0    | 0                                     | 0    | 0                    | 0    | 8                   | 16   | 0                | 0    | 1                         | 0    | 2                       | 0    | 1                             | 3    | 14    | 24   |
| MARCH  | 0                          | 0    | 1                   | 0    | 0                                | 0    | 0                                     | 0    | 1                    | 0    | 31                  | 20   | 1                | 0    | 6                         | 1    | 2                       | 3    | 5                             | 4    | 47    | 28   |
| APRIL  | 1                          | 0    | 0                   | 1    | 0                                | 0    | 2                                     | 0    | 0                    | 0    | 38                  | 38   | 0                | 0    | 8                         | 3    | 3                       | 3    | 4                             | 6    | 56    | 51   |
| MAY    | 0                          | 2    | 0                   | 0    | 0                                | 0    | 0                                     | 1    | 2                    | 0    | 39                  | 36   | 0                | 0    | 4                         | 3    | 2                       | 2    | 4                             | 2    | 51    | 46   |
| JUNE   | 3                          | 1    | 2                   | 0    | 0                                | 0    | 1                                     | 0    | 0                    | 0    | 33                  | 38   | 0                | 0    | 0                         | 0    | 4                       | 4    | 2                             | 4    | 45    | 47   |
| JULY   | 1                          | 2    | 0                   | 1    | 0                                | 0    | 0                                     | 1    | 0                    | 0    | 27                  | 31   | 0                | 0    | 1                         | 2    | 7                       | 2    | 2                             | 4    | 38    | 43   |
| AUG    | 1                          | 1    | 1                   | 0    | 0                                | 0    | 0                                     | 0    | 1                    | 0    | 31                  | 37   | 0                | 0    | 2                         | 3    | 4                       | 2    | 6                             | 2    | 46    | 45   |
| SEPT   | 4                          | 1    | 0                   | 1    | 0                                | 0    | 0                                     | 0    | 0                    | 0    | 25                  | 29   | 0                | 0    | 3                         | 2    | 3                       | 2    | 4                             | 4    | 39    | 39   |
| OCT    | 2                          | 1    | 0                   | 1    | 0                                |      | 0                                     | 0    | 0                    |      | 21                  |      | 0                |      | 2                         |      | 2                       |      | 1                             |      | 28    | 2    |
| NOV    | 0                          | 0    | 0                   | 0    | 0                                |      | 2                                     |      | 0                    |      | 12                  |      | 0                |      | 1                         |      | 3                       |      | 2                             |      | 20    |      |
| DEC    | 2                          |      | 1                   |      | 0                                |      | 1                                     |      | 0                    |      | 14                  |      | 0                |      | 1                         |      | 2                       |      | 6                             |      | 27    |      |
| TOTALS | 16                         | 12   | 6                   | 5    | 0                                | 0    | 6                                     | 2    | 4                    | 0    | 297                 | 263  | 1                | 0    | 32                        | 19   | 39                      | 26   | 41                            | 35   | 442   | 362  |

| CASES  | JUNK  | JUNK               | JUNK                                   | JUNK          | ZONING | ZONING             | ZONING   | ZONING        |
|--------|-------|--------------------|----------------------------------------|---------------|--------|--------------------|----------|---------------|
|        | (NEW) | (NEW)              | (CLOSED)                               | (PENDING)     | (NEW)  | (NEW)              | (CLOSED) | (PENDING)     |
|        |       | 2021 carryover: 36 |                                        |               |        | 2021 carryover: 26 |          |               |
| MO/YR  | 2021  | 2022               | 2022                                   | 2022(PENDING) | 2021   | 2022               | 2022     | 2022(PENDING) |
| JAN    | 0     | 1                  | 16                                     | 21            | 3      | 7                  | 14       | 19            |
| FEB    | 1     | 1                  | 1                                      | 21            | 1      | 0                  | 0        | 19            |
| MARCH  | 0     | 1                  | 1                                      | 21            | 1      | 2                  | 4        | 17            |
| APRIL  | 2     | 6                  | 3                                      | 24            | 1      | 3                  | 2        | 18            |
| MAY    | 5     | 6                  | 1                                      | 29            | 8      | 2                  | 0        | 20            |
| JUNE   | 2     | 0                  | 1                                      | 28            | 0      | 1                  | 1        | 20            |
| JULY   | 2     | 1                  | 3                                      | 26            | 7      | 10                 | 6        | 24            |
| AUG    | 1     | 1                  | 0                                      | 27            | 4      | 5                  | 2        | 27            |
| SEPT   | 0     | 2                  | 1                                      | 28            | 3      | 1                  | 0        | 28            |
| OCT    | 4     |                    |                                        |               | 6      |                    |          |               |
| NOV    | 1     |                    |                                        |               | 0      |                    |          |               |
| DEC    | 0     |                    |                                        |               | 1      |                    |          |               |
| TOTALS | 18    | 19                 | 27                                     | 28            | 35     | 31                 | 29       | 28            |
|        |       |                    | TOTAL PENDING JUNK & ZONING VIOLATIONS |               |        |                    |          | 56            |

## John Fuentes

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**From:** Claudine Williams  
**Sent:** Monday, October 3, 2022 3:39 PM  
**To:** John Fuentes  
**Subject:** FW: Hamlin Township Planning and Zoning  
**Attachments:** Sept 8, 22 Zoning ordinance letter to county.pdf

Per the e-mail below, we are to refer all Hamlin Township planning and zoning activities directly to the Township Zoning Administrator beginning today.

**From:** Phil Bombrys <supervisor@hamlintownshipmi.com>  
**Sent:** Monday, October 3, 2022 3:25 PM  
**To:** Claudine Williams <CWilliams@eatoncounty.org>  
**Cc:** Denise Perkins <treasurer@hamlintownshipmi.com>; Brandy Miller <BHatt@eatoncounty.org>; Jacque Collins <clerk@hamlintownshipmi.com>; Johnny Fuentes <jjfuentes8511@gmail.com>; barbararogers@rossassociates.net; Matthew Kuschel <MKuschel@fsbrlaw.com>; Jeremy Whittum <JWhittum@eatoncounty.org>  
**Subject:** Hamlin Township Planning and Zoning

Ms. Williams,

As our September 8, 2022 letter stated we have developed our own zoning ordinance. We need your office to refer any one with zoning or planning questions for Hamlin Township to our office as of today's date, October 3, 2022. Denise Perkins, is our Planning and Zoning Administrator and can be reached at (517) 663-7777. Thank you for all the planning and zoning work you have done for Hamlin Township over the years.

Regards,  
Phil

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Phillip A. Bombrys, Supervisor  
Hamlin Township  
6463 S. Clinton Trail  
Eaton Rapids, MI 48827  
Ph. (517) 663-7777  
Fax (517) 663-3610  
[supervisor@hamlintownshipmi.com](mailto:supervisor@hamlintownshipmi.com)



133 FITZGERALD PARK DR.  
Grand Ledge, MI 48837  
(517) 627-7351 office  
(517) 627-4234 fax  
[www.eatoncountyparks.org](http://www.eatoncountyparks.org)

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## **Directors Report-October 12<sup>th</sup>, 2022**

### **Monthly Briefing:**

**Story Book Stroll:** This program has received a lot of great and positive feedback. The Story Book Stroll takes place at Lincoln Brick and extends out to local business in Grand Ledge. It helps to encourage youth to read and explore with family and friends. This program is a collaboration with Eaton County Parks and the local Library in Grand Ledge.

**Timber 5K Run:** The annual Timber 5K Run took place at Fitzgerald Park on Saturday October 8<sup>th</sup>. The weather was perfect for it and everyone seem to have a positive experience.

**Priority Health Grant Update:** Still working on obtaining funding for the Fitness Court. Looking into ARPA funds and reaching out to local groups. I hope to have some updated information on this at the November Public Works Meeting. At this time, I would also like the Board of Commissioners to approve a resolution to adopt the \$30,000.00 grant from Priority Health.

**2022 Closing:** Eaton County Parks has begun preparing facilities to close for the season. We do not have a hard deadline for turning water services off as we will try and keep these open as long as weather permits.

### **Old Business:**

**1 Ton Truck:** Still waiting on 1 Ton truck ordered in October of 2021.

**Crandell Boat:** We will be disposing the boat in late fall early winter as this schedule works better for parks and contractors. We will need a large loader with a clam bucket and a minimum of a 40-yard dumpster.



**EATON COUNTY BOARD OF COMMISSIONERS**

**OCTOBER 19, 2022**

**RESOLUTION TO ADOPT AND ALLOCATE FUNDS FOR AN OUTDOOR FITNESS COURT®  
AS PART OF THE 2022 NATIONAL FITNESS CAMPAIGN**

**Introduced by the Public Works and Planning Committee**

**WHEREAS**, Eaton County Parks and Recreation has submitted a grant application to National Fitness Campaign (NFC) for participation in their 2022 initiative to install and activate outdoor Fitness Courts® in 200 cities and schools across the country; and

**WHEREAS**, the Eaton County Board of Commissioners believes the outdoor Fitness Court® is an important wellness ecosystem that supports healthier communities, commits to funding/fundraising to participate in NFC's 2022 Campaign, and will earn local and national recognition as a leader in providing affordable health and wellness; and

**WHEREAS**, Eaton County will accept \$30,000 National Grant from our NFC Grant Committee and Statewide Partners, and provide a local match in the amount of \$30,000 to promote and implement a free-to-the-public outdoor Fitness Court®; and

**WHEREAS**, Eaton County will secure supplemental funding as needed through community sponsors, which will be made available and committed to this program for the purchase of the outdoor Fitness Court®; and

**WHEREAS**, Eaton County will commit to securing the local match to commence construction and launch of the outdoor Fitness Court® by the end of the 2023 calendar year.

**NOW, THEREFORE, BE IT RESOLVED**, that the Eaton County Board of Commissioners accepts the NFC grant award in the amount of \$30,000; and

**BE IT FURTHER, RESOLVED**, that Eaton County will seek to identify and secure additional funding for the matching funds; and

**BE IT FURTHER, RESOLVED**, that Eaton County will collaborate with NFC to implement the outdoor Fitness Court® and make fitness free to community residents and visitors; and

**BE IT FURTHER, RESOLVED**, that the Chairman of the Board of Commissioners is authorized to execute any necessary documents for the National Fitness Campaign grant funds.



**Eaton County**  
**Department of Construction Codes**

1045 Independence Boulevard, Charlotte, Michigan 48813  
Telephone: (517) 543-3004 Fax: (517) 543-9924

**MONTHLY ACTIVITY REPORT**

For: Mr. John Fuentes, County Controller  
From: Chris Garrison, Director

| September<br>2021 | October<br>2021 | November<br>2021 | December<br>2021 | January<br>2022 | February<br>2022 | March<br>2022 | April<br>2022 | May<br>2022 | June<br>2022 | July<br>2022 | August<br>2022 | September<br>2022 |
|-------------------|-----------------|------------------|------------------|-----------------|------------------|---------------|---------------|-------------|--------------|--------------|----------------|-------------------|
|-------------------|-----------------|------------------|------------------|-----------------|------------------|---------------|---------------|-------------|--------------|--------------|----------------|-------------------|

1. Code Violations not related to inspections:

|    |   |   |   |   |   |   |   |   |   |   |   |   |
|----|---|---|---|---|---|---|---|---|---|---|---|---|
| 18 | 2 | 3 | 3 | 4 | 3 | 4 | 5 | 2 | 2 | 0 | 3 | 4 |
|----|---|---|---|---|---|---|---|---|---|---|---|---|

2. Commercial projects submitted for Plan Review:

|   |   |   |   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 3 | 0 | 1 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 4 | 2 | 3 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|

3. Complaints about Contractors:

|   |   |   |   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|

4. Construction Code Surveys:

|   |   |   |   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4 | 3 | 2 | 2 | 2 | 1 | 2 | 4 | 1 | 3 | 4 | 2 | 2 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|

5. Court Cases:

|   |   |   |   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|

6. Magistrate Hearings:

|   |   |   |   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|

Plan reviews completed in September 2022

321 Harris St. - remodel of surgery area in hospital  
328 Lansing St. - taking the fifth third building and making (4) suites in it.  
111 Lansing St. - remodel of 1<sup>st</sup> floor for Sparrow Eaton



# Eaton County Department of Construction Codes

1045 Independence Boulevard, Charlotte, Michigan 48813  
Telephone: (517) 543-3004 Fax: (517) 543-9924

*"OUR GOAL IS TO PROVIDE A SAFER PLACE TO LIVE, WORK AND PLAY"*

## **SINGLE FAMILY HOUSING UNITS**

Respective Calendar Years

| YEAR            | SINGLE<br>WIDE<br>(MH) | DOUBLE<br>WIDE<br>(MFG) (DW) | SITE<br>BUILT<br>(N) | YEARLY<br>TOTAL |
|-----------------|------------------------|------------------------------|----------------------|-----------------|
| 2006            | 0                      | 2                            | 123                  | <b>125</b>      |
| 2007            | 0                      | 0                            | 86                   | <b>86</b>       |
| 2008            | 0                      | 1                            | 39                   | <b>40</b>       |
| 2009            | 2                      | 3                            | 12                   | <b>17</b>       |
| 2010            | 7                      | 19                           | 22                   | <b>48</b>       |
| 2011            | 3                      | 7                            | 28                   | <b>38</b>       |
| 2012            | 7                      | 14                           | 35                   | <b>56</b>       |
| 2013            | 10                     | 37                           | 40                   | <b>87</b>       |
| 2014            | 7                      | 48                           | 40                   | <b>95</b>       |
| 2015            | 20                     | 39                           | 43                   | <b>102</b>      |
| 2016            | 8                      | 27                           | 57                   | <b>92</b>       |
| 2017            | 8                      | 12                           | 59                   | <b>79</b>       |
| 2018            | 3                      | 6                            | 66                   | <b>75</b>       |
| 2019            | 8                      | 5                            | 53                   | <b>66</b>       |
| 2020            | 2                      | 2                            | 62                   | <b>66</b>       |
| 2021            | 4                      | 18                           | 61                   | <b>80</b>       |
| 2022 Last Month | 0                      | 0                            | 7                    | <b>7</b>        |
| 2022 YTD        | 3                      | 6                            | 66                   | <b>75</b>       |

# Eaton County Department of Construction Codes

## County Wide Housing Starts Total

|                   |              | January | February | March | April | May | June | July | August | September | October | November | December | Y.T.D. TOTAL | 2021 Totals | 2020 Totals | 2019 Totals |
|-------------------|--------------|---------|----------|-------|-------|-----|------|------|--------|-----------|---------|----------|----------|--------------|-------------|-------------|-------------|
| Charlotte         | Site Built   | x       | x        | x     | x     | x   | x    | x    | x      | x         | x       | x        | x        | 0            | 7           | 17          | 9           |
|                   | Mobile Homes | x       | x        | x     | x     | x   | x    | x    | x      | x         | x       | x        | x        | 0            | 1           | 4           | 4           |
|                   | Totals       | 0       | 0        | 0     | 0     | 0   | 0    | 0    | 0      | 0         | 0       | 0        | 0        | 0            | 8           | 16          | 13          |
| Delta Twp.        | Site Built   | 0       | 1        | 0     | 0     | 4   | 6    | 2    | 3      | 4         |         |          |          | 20           | 37          | 36          | 28          |
|                   | Mobile Homes | 0       | 0        | 0     | 0     | 0   | 0    | 0    | 0      | 0         |         |          |          | 0            | 1           | 11          | 11          |
|                   | Totals       | 0       | 1        | 0     | 0     | 4   | 6    | 2    | 3      | 4         | 0       | 0        | 0        | 20           | 38          | 35          | 39          |
| Eaton County      | Site Built   | 3       | 5        | 7     | 11    | 6   | 10   | 10   | 7      | 7         |         |          |          | 66           | 61          | 60          | 53          |
|                   | Mobile Homes | 8       | 0        | 0     | 0     | 1   | 0    | 0    | 0      | 0         |         |          |          | 9            | 23          | 4           | 13          |
|                   | Totals       | 11      | 5        | 7     | 11    | 7   | 10   | 10   | 7      | 7         | 0       | 0        | 0        | 75           | 84          | 64          | 66          |
| Eaton Rapids      | Site Built   | 0       | 0        | 0     | 0     | 0   | 0    | 0    | 0      | 0         |         |          |          | 0            | 2           | 3           | 4           |
|                   | Mobile Homes | 0       | 0        | 0     | 1     | 4   | 1    | 0    | 0      | 4         |         |          |          | 10           | 12          | 0           | 0           |
|                   | Totals       | 0       | 0        | 0     | 1     | 4   | 1    | 0    | 0      | 4         | 0       | 0        | 0        | 10           | 14          | 3           | 4           |
| Grand Ledge       | Site Built   | 6       | 1        | 0     | 1     | 0   | 0    | 0    | 0      | 3         |         |          |          | 11           | 23          | 14          | 14          |
|                   | Mobile Homes | 0       | 0        | 0     | 0     | 0   | 3    | 0    | 0      | 0         |         |          |          | 3            | 3           | 6           | 0           |
|                   | Totals       | 6       | 1        | 0     | 1     | 0   | 3    | 0    | 0      | 3         | 0       | 0        | 0        | 14           | 26          | 20          | 14          |
| Oneida            | Site Built   | 0       | 0        | 0     | 0     | 2   | 0    | 0    | 0      | 0         |         |          |          | 2            | 2           | 5           | 4           |
|                   | Mobile Homes | 0       | 0        | 0     | 0     | 0   | 0    | 0    | 0      | 0         |         |          |          | 0            | 0           | 0           | 0           |
|                   | Totals       | 0       | 0        | 0     | 0     | 2   | 0    | 0    | 0      | 0         | 0       | 0        | 0        | 2            | 11          | 5           | 4           |
| County Wide Total |              | 17      | 7        | 7     | 13    | 17  | 20   | 12   | 10     | 18        | 0       | 0        | 0        | 121          | 181         | 143         | 140         |

X = Not reported.

# Eaton County Department of Construction Codes

month by month permits 2013-2022

| Year          | Trade      | January | February | March | April | May | June | July | August | September | October | November | December | YEAR TOTAL |
|---------------|------------|---------|----------|-------|-------|-----|------|------|--------|-----------|---------|----------|----------|------------|
| 2013          | Building   | 13      | 16       | 20    | 23    | 34  | 35   | 51   | 54     | 47        | 37      | 24       | 11       | 365        |
|               | Mechanical | 42      | 38       | 37    | 57    | 42  | 44   | 61   | 39     | 44        | 61      | 65       | 43       | 573        |
|               | Electrical | 30      | 15       | 27    | 58    | 34  | 50   | 52   | 47     | 44        | 68      | 40       | 29       | 494        |
|               | Plumbing   | 19      | 18       | 16    | 16    | 19  | 27   | 28   | 27     | 25        | 28      | 12       | 11       | 246        |
| MONTHLY TOTAL |            | 104     | 87       | 100   | 154   | 129 | 156  | 192  | 167    | 160       | 194     | 141      | 94       | 1678       |
| 2014          | Building   | 13      | 17       | 15    | 38    | 44  | 43   | 33   | 69     | 57        | 48      | 31       | 66       | 474        |
|               | Mechanical | 46      | 35       | 39    | 40    | 30  | 58   | 53   | 53     | 71        | 78      | 55       | 100      | 658        |
|               | Electrical | 44      | 30       | 35    | 36    | 43  | 59   | 55   | 36     | 55        | 85      | 43       | 50       | 571        |
|               | Plumbing   | 21      | 17       | 20    | 23    | 21  | 29   | 24   | 17     | 22        | 21      | 18       | 47       | 280        |
| MONTHLY TOTAL |            | 124     | 99       | 109   | 137   | 138 | 189  | 165  | 175    | 205       | 232     | 147      | 263      | 1983       |
| 2015          | Building   | 39      | 20       | 34    | 43    | 61  | 54   | 36   | 51     | 42        | 49      | 29       | 19       | 477        |
|               | Mechanical | 88      | 29       | 50    | 38    | 50  | 59   | 46   | 50     | 55        | 65      | 61       | 47       | 638        |
|               | Electrical | 53      | 54       | 53    | 41    | 51  | 81   | 54   | 52     | 49        | 59      | 43       | 40       | 630        |
|               | Plumbing   | 45      | 10       | 22    | 24    | 40  | 24   | 25   | 28     | 24        | 26      | 22       | 13       | 303        |
| MONTHLY TOTAL |            | 225     | 113      | 159   | 146   | 202 | 218  | 161  | 181    | 170       | 199     | 155      | 119      | 2048       |
| 2016          | Building   | 23      | 19       | 21    | 45    | 45  | 67   | 58   | 56     | 57        | 59      | 44       | 28       | 522        |
|               | Mechanical | 44      | 37       | 48    | 45    | 63  | 78   | 48   | 57     | 56        | 84      | 88       | 64       | 712        |
|               | Electrical | 29      | 37       | 39    | 48    | 70  | 78   | 53   | 58     | 65        | 80      | 71       | 39       | 667        |
|               | Plumbing   | 20      | 20       | 23    | 26    | 32  | 34   | 29   | 33     | 22        | 31      | 23       | 24       | 317        |
| MONTHLY TOTAL |            | 116     | 113      | 131   | 164   | 210 | 257  | 188  | 204    | 200       | 254     | 226      | 155      | 2218       |
| 2017          | Building   | 24      | 29       | 31    | 36    | 61  | 58   | 45   | 53     | 52        | 42      | 24       | 24       | 479        |
|               | Mechanical | 51      | 50       | 61    | 50    | 60  | 53   | 49   | 67     | 68        | 75      | 78       | 44       | 706        |
|               | Electrical | 36      | 40       | 59    | 48    | 64  | 62   | 57   | 73     | 58        | 78      | 55       | 45       | 675        |
|               | Plumbing   | 25      | 39       | 24    | 30    | 31  | 26   | 22   | 39     | 27        | 28      | 24       | 15       | 330        |
| MONTHLY TOTAL |            | 136     | 158      | 175   | 164   | 216 | 199  | 173  | 232    | 205       | 223     | 181      | 128      | 2190       |
| 2018          | Building   | 14      | 21       | 49    | 53    | 58  | 60   | 67   | 64     | 53        | 54      | 31       | 27       | 551        |
|               | Mechanical | 63      | 47       | 47    | 46    | 52  | 71   | 63   | 88     | 52        | 106     | 64       | 67       | 766        |
|               | Electrical | 32      | 38       | 41    | 49    | 67  | 78   | 70   | 71     | 80        | 76      | 54       | 54       | 710        |
|               | Plumbing   | 24      | 17       | 20    | 31    | 27  | 36   | 27   | 37     | 21        | 25      | 12       | 23       | 300        |
| MONTHLY TOTAL |            | 133     | 123      | 157   | 179   | 204 | 245  | 227  | 260    | 206       | 261     | 161      | 171      | 2327       |
| 2019          | Building   | 24      | 25       | 28    | 54    | 64  | 50   | 46   | 59     | 48        | 58      | 37       | 28       | 521        |
|               | Electrical | 38      | 40       | 55    | 78    | 79  | 53   | 84   | 70     | 69        | 71      | 68       | 62       | 767        |
|               | Mechanical | 51      | 40       | 43    | 56    | 66  | 65   | 71   | 51     | 53        | 103     | 65       | 62       | 726        |
|               | Plumbing   | 15      | 16       | 17    | 39    | 24  | 26   | 36   | 32     | 29        | 40      | 25       | 35       | 334        |
| MONTHLY TOTAL |            | 128     | 121      | 143   | 227   | 233 | 194  | 237  | 212    | 199       | 272     | 195      | 187      | 2348       |
| 2020          | Building   | 18      | 28       | 20    | 6     | 53  | 55   | 71   | 74     | 47        | 66      | 45       | 31       | 514        |
|               | Electrical | 62      | 48       | 43    | 8     | 49  | 79   | 85   | 99     | 93        | 80      | 88       | 69       | 803        |
|               | Mechanical | 74      | 47       | 39    | 12    | 44  | 75   | 85   | 73     | 70        | 106     | 88       | 79       | 792        |
|               | Plumbing   | 24      | 30       | 22    | 11    | 20  | 32   | 47   | 45     | 35        | 39      | 33       | 30       | 368        |
| MONTHLY TOTAL |            | 178     | 153      | 124   | 37    | 166 | 241  | 288  | 291    | 245       | 291     | 254      | 209      | 2477       |
| 2021          | Building   | 29      | 40       | 52    | 108   | 154 | 86   | 69   | 65     | 71        | 56      | 44       | 51       | 825        |
|               | Electrical | 68      | 42       | 81    | 95    | 75  | 94   | 84   | 97     | 76        | 93      | 60       | 72       | 937        |
|               | Mechanical | 62      | 68       | 81    | 85    | 69  | 81   | 85   | 93     | 68        | 93      | 73       | 71       | 929        |
|               | Plumbing   | 24      | 27       | 29    | 56    | 31  | 28   | 50   | 36     | 43        | 34      | 29       | 31       | 418        |
| MONTHLY TOTAL |            | 183     | 177      | 243   | 344   | 329 | 289  | 288  | 291    | 258       | 276     | 206      | 225      | 3109       |
| 2022          | Building   | 53      | 35       | 67    | 92    | 74  | 82   | 83   | 82     | 62        |         |          |          | 630        |
|               | Electrical | 83      | 71       | 73    | 80    | 95  | 90   | 74   | 116    | 80        |         |          |          | 762        |
|               | Mechanical | 71      | 84       | 71    | 67    | 86  | 102  | 73   | 153    | 69        |         |          |          | 776        |
|               | Plumbing   | 30      | 42       | 46    | 59    | 53  | 42   | 33   | 32     | 45        |         |          |          | 382        |
| MONTHLY TOTAL |            | 237     | 232      | 257   | 298   | 308 | 316  | 263  | 383    | 256       | 0       | 0        | 0        | 2550       |

# Eaton County Department of Construction Codes

## MONTH BY MONTH INSPECTIONS 2013-2022

| Year          | Trade      | January | February | March | April | May | June | July | August | September | October | November | December | Year Total |
|---------------|------------|---------|----------|-------|-------|-----|------|------|--------|-----------|---------|----------|----------|------------|
| 2013          | Building   | 45      | 45       | 96    | 144   | 88  | 74   | 113  | 184    | 173       | 185     | 129      | 82       | 1358       |
|               | Mechanical | 65      | 43       | 134   | 113   | 57  | 56   | 56   | 65     | 50        | 71      | 71       | 62       | 843        |
|               | Electrical | 43      | 53       | 135   | 133   | 75  | 57   | 77   | 93     | 80        | 99      | 76       | 69       | 990        |
|               | Plumbing   | 25      | 35       | 46    | 45    | 34  | 41   | 50   | 52     | 41        | 60      | 39       | 24       | 492        |
| MONTHLY TOTAL |            | 178     | 176      | 411   | 435   | 254 | 228  | 296  | 394    | 344       | 415     | 315      | 237      | 3683       |
| 2014          | Building   | 72      | 67       | 50    | 117   | 140 | 144  | 144  | 118    | 187       | 183     | 162      | 156      | 1540       |
|               | Mechanical | 66      | 61       | 45    | 52    | 43  | 46   | 64   | 58     | 66        | 93      | 68       | 77       | 739        |
|               | Electrical | 73      | 74       | 57    | 36    | 72  | 61   | 101  | 105    | 99        | 103     | 83       | 95       | 959        |
|               | Plumbing   | 34      | 39       | 25    | 23    | 45  | 48   | 54   | 42     | 49        | 59      | 31       | 31       | 480        |
| MONTHLY TOTAL |            | 245     | 241      | 177   | 228   | 300 | 299  | 363  | 323    | 401       | 438     | 344      | 359      | 3718       |
| 2015          | Building   | 89      | 79       | 132   | 145   | 171 | 166  | 216  | 182    | 161       | 192     | 176      | 135      | 1844       |
|               | Mechanical | 88      | 49       | 73    | 74    | 109 | 109  | 78   | 66     | 71        | 92      | 78       | 74       | 961        |
|               | Electrical | 90      | 68       | 101   | 78    | 89  | 84   | 102  | 114    | 106       | 140     | 88       | 99       | 1159       |
|               | Plumbing   | 35      | 51       | 34    | 88    | 72  | 72   | 52   | 63     | 58        | 53      | 51       | 74       | 703        |
| MONTHLY TOTAL |            | 302     | 247      | 340   | 385   | 441 | 431  | 448  | 425    | 396       | 477     | 393      | 382      | 4667       |
| 2016          | Building   | 97      | 77       | 109   | 126   | 199 | 199  | 191  | 216    | 189       | 227     | 187      | 168      | 1985       |
|               | Mechanical | 73      | 61       | 50    | 48    | 63  | 90   | 57   | 68     | 82        | 105     | 81       | 98       | 876        |
|               | Electrical | 67      | 63       | 62    | 67    | 98  | 134  | 94   | 118    | 101       | 105     | 143      | 110      | 1162       |
|               | Plumbing   | 45      | 38       | 41    | 59    | 57  | 58   | 47   | 65     | 57        | 44      | 49       | 44       | 604        |
| MONTHLY TOTAL |            | 282     | 239      | 262   | 300   | 417 | 481  | 389  | 467    | 429       | 481     | 460      | 420      | 4627       |
| 2017          | Building   | 107     | 105      | 156   | 129   | 195 | 197  | 187  | 195    | 236       | 214     | 164      | 121      | 2006       |
|               | Mechanical | 92      | 97       | 77    | 60    | 117 | 57   | 60   | 87     | 95        | 79      | 76       | 82       | 979        |
|               | Electrical | 93      | 97       | 97    | 82    | 136 | 105  | 103  | 157    | 131       | 116     | 100      | 104      | 1321       |
|               | Plumbing   | 46      | 46       | 74    | 47    | 49  | 49   | 42   | 68     | 61        | 53      | 37       | 29       | 601        |
| MONTHLY TOTAL |            | 338     | 345      | 404   | 318   | 497 | 408  | 392  | 507    | 523       | 462     | 377      | 336      | 4907       |
| 2018          | Building   | 114     | 98       | 157   | 182   | 222 | 225  | 273  | 310    | 241       | 283     | 202      | 159      | 2466       |
|               | Mechanical | 79      | 72       | 75    | 59    | 71  | 76   | 83   | 73     | 90        | 120     | 110      | 85       | 993        |
|               | Electrical | 35      | 89       | 105   | 88    | 109 | 140  | 133  | 106    | 123       | 152     | 156      | 134      | 1370       |
|               | Plumbing   | 40      | 39       | 39    | 30    | 47  | 50   | 53   | 60     | 46        | 49      | 42       | 39       | 534        |
| MONTHLY TOTAL |            | 268     | 298      | 376   | 359   | 449 | 491  | 542  | 549    | 500       | 604     | 510      | 417      | 5363       |
| 2019          | Building   | 157     | 125      | 131   | 189   | 220 | 240  | 267  | 239    | 262       | 273     | 190      | 219      | 2512       |
|               | Electrical | 93      | 83       | 103   | 122   | 124 | 122  | 123  | 132    | 115       | 150     | 119      | 110      | 1396       |
|               | Mechanical | 87      | 75       | 91    | 96    | 82  | 91   | 87   | 100    | 67        | 113     | 84       | 67       | 1040       |
|               | Plumbing   | 34      | 35       | 37    | 52    | 49  | 35   | 45   | 45     | 43        | 57      | 47       | 48       | 527        |
| MONTHLY TOTAL |            | 371     | 318      | 362   | 459   | 475 | 488  | 522  | 516    | 487       | 593     | 440      | 444      | 5475       |
| 2020          | Building   | 174     | 141      | 116   | 9     | 146 | 206  | 236  | 272    | 263       | 274     | 256      | 277      | 2370       |
|               | Electrical | 108     | 106      | 74    | 8     | 102 | 112  | 137  | 144    | 148       | 154     | 146      | 146      | 1385       |
|               | Mechanical | 89      | 77       | 46    | 4     | 63  | 118  | 79   | 104    | 118       | 149     | 141      | 200      | 1188       |
|               | Plumbing   | 59      | 48       | 35    | 1     | 44  | 53   | 65   | 57     | 77        | 104     | 81       | 50       | 674        |
| MONTHLY TOTAL |            | 430     | 372      | 271   | 22    | 355 | 489  | 517  | 577    | 606       | 681     | 624      | 673      | 5617       |
| 2021          | Building   | 187     | 134      | 204   | 244   | 329 | 292  | 319  | 322    | 300       | 305     | 280      | 268      | 3184       |
|               | Electrical | 146     | 94       | 147   | 130   | 128 | 130  | 136  | 132    | 137       | 175     | 132      | 129      | 1616       |
|               | Mechanical | 151     | 145      | 184   | 169   | 116 | 115  | 125  | 140    | 112       | 127     | 181      | 113      | 1678       |
|               | Plumbing   | 68      | 57       | 71    | 59    | 46  | 59   | 65   | 48     | 69        | 83      | 70       | 59       | 754        |
| MONTHLY TOTAL |            | 552     | 430      | 606   | 602   | 619 | 596  | 645  | 642    | 618       | 690     | 663      | 569      | 7232       |
| 2022          | Building   | 231     | 164      | 198   | 271   | 300 | 305  | 338  | 390    | 345       |         |          |          | 2542       |
|               | Electrical | 108     | 108      | 117   | 121   | 101 | 137  | 117  | 144    | 111       |         |          |          | 1064       |
|               | Mechanical | 101     | 77       | 121   | 88    | 112 | 108  | 83   | 116    | 100       |         |          |          | 906        |
|               | Plumbing   | 64      | 35       | 70    | 99    | 60  | 92   | 72   | 81     | 79        |         |          |          | 652        |
| MONTHLY TOTAL |            | 504     | 384      | 506   | 579   | 573 | 642  | 610  | 731    | 635       | 0       | 0        | 0        | 5164       |



# Resource Recovery Department Report

For Public Works & Planning Committee

September 2022

## **General Updates:**

Solid Waste Ordinance reporting forms, due 7/15/2022, were mailed out to all licensed waste haulers on 6/15/2022. One of the two previous outstanding reports, from Liberty Environmental Landfill, has been received and completed without enforcement action. The remaining outstanding report with a scheduled hearing is Lebron Trash Hauling LLC.

A Civil Infraction Notice of Violation was issued to Lebron Trash Hauling on 9/22/2022. This notice was enforcement action that was determined at the previous hearing held on 9/14/2022 regarding the company's failure to comply with the Eaton County Solid Waste Ordinance of 1993, specifically Article IV Conditions of Hauler License, Section 4.02 – Specific License Conditions, subsections (b) and (c). The fine associated with the notice of violation was required to be paid by 5:00 pm on 10/6/2022, the fine is outstanding at this time. The Civil Infraction Notice has been submitted to Eaton County's District Court in pursuance of a civil infraction citation and is pending scheduling of an informal hearing.

A kick-off meeting to discuss and determine further options for the Department's on-going program evaluation and Michigan Materials Management County Engagement (MMCE) Grant project was held on 9/29/2022 with Resource Recycling Systems (RRS) and the Recycling Work Group. The department is currently awaiting communication from RRS regarding the project.

## **Local Projects:**

Final quarterly reporting forms for the 2021-2022 Solid Waste Alternative Grant program were provided to all program participants 9/30/2022. Completed reports are due 10/17/2022. The department has received 1 report at this time.

All 2022-2023 Solid Waste Alternative Grant agreements have been received and completed by the department.

The department had renewed the operator agreement for the Sunfield Recycling Center with Bruce Butler (the site's 2020-2021 & 2021-2022 contractor); the contract will remain in effect until 9/20/2023.

## **County Programs:**

The department released requests for proposals on 9/26/2022 for household hazardous waste (HHW) and electronics collection services and on 10/3/2022 for battery recycling services for the 2023 and 2024 program years. Completed bids are due on 10/17/2022 (HHW and electronics) and on 10/25/2022 (batteries).

On 9/27/2022 Michigan's Department of Environment, Great Lakes and Energy (EGLE) announced the 2023 Scrap Tire Cleanup Grant program. Completed applications are due 10/28/2022. The department has not received any responses to the last communication to the scrap tire program coordinator, included, from either the coordinator nor any included organization (including external counties and townships).



## Morgan Feldpausch

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**From:** Morgan Feldpausch  
**Sent:** Tuesday, August 2, 2022 4:46 PM  
**To:** 'EGLE-scraptire'; carrie@bunkerhilltownship.org; treasurer@onondagatownship.org; Twpclerk@wowway.biz; mbrown@barrycounty.org; khildebrant@bathtownship.us  
**Cc:** 'Rachel Frantz'; 'Neese, Katherine'; Bill Haun (bhaun@ingham.org); Deborah Penfield  
**Subject:** RE: 2023 Scrap Tire Cleanup grants will be announced soon (Eaton, Barry, Clinton & Ingham)

Good Afternoon,

Unfortunately Eaton County does not have the capacity to act as a fiduciary for any additional entities. Despite potential changes to the reimbursement processes, in our experience, the fiduciary position for the already existing entities (Barry, Clinton, Eaton, and Ingham counties) demands significant resources in order to manage the coordination and administrative requirements associated with the grant. Not only would adding additional entities require significant additional resources, the listed additional entities do not fall within the county's jurisdiction and therefore would provide limited/no benefit to our county residents – rather it would burden them by further stretching already stretched resources that are supported primarily by our county's ordinance.

We would suggest that the individual entities listed contact and coordinate directly with the counties that they fall within to both consolidate and combine efforts. Given the jurisdictions that are interested in participating, it would seem appropriate for either Clinton or Ingham County to act as fiduciary, as these townships fall within those counties and efforts would directly benefit their residents.

Scrap tire events are not really regional collections in nature, while we agree with fiduciary efficiencies, Eaton County cannot be taxed with the administrative burden of these additional jurisdictions. The county is currently reconsidering its position as the grant fiduciary and in grant participation in general for the annual Scrap Tire Clean Up grant going forward. The reconsideration is primarily due its lower usage/need of grant funds individually and the administrative oversight requirements associated with the fiduciary position. The county will likely work to continue to evaluate as the 2023 grant information and associated RFP becomes available.

Best,

Morgan Feldpausch  
Resource Recovery Coordinator  
Eaton County  
1045 Independence Blvd  
Charlotte, MI 48813  
Office 517-543-7500 Ext-4109  
Website: [www.eatoncounty.org/recycling](http://www.eatoncounty.org/recycling)

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**From:** EGLE-scraptire <EGLE-scraptire@michigan.gov>  
**Sent:** Thursday, July 28, 2022 1:37 PM  
**To:** Morgan Feldpausch <MFeldpausch@eatoncounty.org>; carrie@bunkerhilltownship.org; treasurer@onondagatownship.org; Twpclerk@wowway.biz; mbrown@barrycounty.org; khildebrant@bathtownship.us

**Cc:** EGLE-scraptire <EGLE-scraptire@michigan.gov>

**Subject:** 2023 Scrap Tire Cleanup grants will be announced soon (Eaton, Barry, Clinton & Ingham)

Good afternoon –

The 2023 Scrap Tire Cleanup grant applications will be available shortly.

In preparation, we are reaching out to 2022 grantees that are closely located and asking that if you are applying for a grant in 2023, you work together under one grant agreement. This will allow flexibility for all entities under the grant – if one doesn't spend all of their funding, the other entities can use it.

Also, it would streamline the grant agreement and payment process with EGLE. For 2023 we have 106 individual cleanup grants. We do not have full time grant staff for the Program.

We are also strongly recommending that grantees utilize direct reimbursement to the Scrap Tire Processor. This means that EGLE will pay the Processor directly once we have the invoice and completed transportation record. We wouldn't have to wait for the proof of reimbursement from your financial institution.

Parties included on this e-mail:

- Eaton County (acting as fiduciary for Eaton, Barry, Clinton and Ingham) – Morgan Feldpauch
- Bunkerhill Township – Carrie Zietz
- Onondaga Township – Sara Ammerman
- Stockbridge Township – Becky Muraf
- Barry County – Michael Brown
- Bath Charter Township – Karen Hildebrandt

Thank you. -kc

*Subscribe for information about Michigan's Scrap Tire Program:* [Michigan.gov/EGLEConnect](https://Michigan.gov/EGLEConnect)

**Kirsten S. Clemens, P.E.** | Materials Management Division |

Scrap Tire Coordinator

[EGLE-ScrapTire@Michigan.gov](mailto:EGLE-ScrapTire@Michigan.gov)

[www.mi.gov/scraptires](https://www.mi.gov/scraptires)



**Eaton County Resource Recovery**  
**Financial Report**  
Fiscal Year 2021/22  
Through the end of September, 2022

|                                               |          |          |              |             |        |
|-----------------------------------------------|----------|----------|--------------|-------------|--------|
| *****                                         |          |          |              |             |        |
|                                               | ORIGINAL | ADJUSTED | ACTUAL       | REMAINING   | %      |
|                                               | BUDGET   | BUDGET   | YEAR TO DATE | BALANCE     | USED   |
| *****                                         |          |          |              |             |        |
| Revenues                                      |          |          |              |             |        |
| Administration                                |          |          |              |             |        |
| Private Grant                                 | 36,000   | 36,000   | 17,668.00    | (18,332.00) | 49%    |
| Resource Recovery Services                    | 4,000    | 4,000    | 3,141.84     | (858.16)    | 79%    |
| Donations                                     | 11,000   | 11,000   | 9,283.68     | (1,716.32)  | 84%    |
| Transfers-In                                  | 35,650   | 45,150   | 45,150.00    | -           | 100%   |
| Fund Balance - Carry Over                     | 41,450   | 41,450   | -            | (41,450.00) | 0%     |
| Total Administration Revenues                 | 128,100  | 137,600  | 75,243.52    | (62,356.48) |        |
| Operational Revenues                          |          |          |              |             |        |
| Waste Hauler Licenses                         | 2,000    | 2,000    | 1,710.00     | (290.00)    | 86%    |
| Solid Waste Surcharge                         | 325,000  | 325,000  | 343,669.74   | 18,669.74   | 106%   |
| Material Revenue                              | -        | -        | 8,693.52     | 8,693.52    | 0%     |
| Total Operational Revenues                    | 327,000  | 327,000  | 345,379.74   | 18,379.74   |        |
| Total Revenues                                | 455,100  | 464,600  | 420,623.26   | (43,976.74) | 91%    |
| Expenditures                                  |          |          |              |             |        |
| Administration                                |          |          |              |             |        |
| Personnel                                     | 157,195  | 155,430  | 143,513.07   | 11,916.93   | 92%    |
| Supplies                                      | 1,850    | 2,940    | 1,898.70     | 1,041.30    | 65%    |
| Other Services                                | 8,450    | 18,625   | 15,894.47    | 2,730.53    | 85%    |
| Debt Service - Vehicle Lease                  | 8,295    | 8,295    | 8,294.16     | 0.84        | 100%   |
| Transfer Out - General Fund                   | 13,564   | 13,564   | 13,564.00    | -           | 100%   |
| Total Administration Expenditures             | 189,354  | 198,854  | 183,164.40   | 15,689.60   | 92%    |
| Operational Expenditures                      |          |          |              |             |        |
| County Projects                               | 132,450  | 133,450  | 81,337.84    | 52,112.16   | 61%    |
| Local Projects                                | 133,296  | 133,296  | 116,543.16   | 16,752.84   | 87%    |
| Total Operational Expenditures                | 265,746  | 266,746  | 197,881.00   | 68,865.00   | 74%    |
| Total Expenditures                            | 455,100  | 465,600  | 381,045.40   | 84,554.60   | 82%    |
| Excess Revenues over Expenses (Net Carryover) | -        | (1,000)  | 39,577.86    | 40,577.86   | -3958% |
| Administration                                |          |          |              |             |        |
| Revenues                                      | 128,100  | 137,600  | 75,243.52    | (62,356.48) | 55%    |
| Expenditures                                  | 189,354  | 198,854  | 183,164.40   | 15,689.60   | 92%    |
| Available Resources from Administration       | (61,254) | (61,254) | (107,920.88) | (46,666.88) |        |
| Operations                                    |          |          |              |             |        |
| Revenues                                      | 327,000  | 327,000  | 345,379.74   | 18,379.74   | 106%   |
| Expenditures                                  | 265,746  | 266,746  | 197,881.00   | 68,865.00   | 74%    |
| Available Resources from Operations           | 61,254   | 60,254   | 147,498.74   | 87,244.74   |        |
| Projected Net Carryover                       | -        | (1,000)  | 39,577.86    | 40,577.86   |        |
| 9/30/2021 Fund Balance                        | 101,474  | 101,474  | 101,474      |             |        |
| Projected 9/30/2022 Fund Balance              | 60,024   | 60,024   | 60,024       |             |        |

**Eaton County Resource Recovery  
Program Update**  
Fiscal Year 2021/22  
Through the end of September, 2022

|                                      | Adopted<br>Budget | Budget<br>Amendments | Amended<br>Budget | YTD<br>Transactions | Amended<br>Budget<br>Less YTD<br>Transactions | % Used       |
|--------------------------------------|-------------------|----------------------|-------------------|---------------------|-----------------------------------------------|--------------|
| <b>Summary of Programs</b>           |                   |                      |                   |                     |                                               |              |
| 529 - County Programs                |                   |                      |                   |                     |                                               |              |
| Roadside Cleanup                     | 1,200.00          | 700.00               | 1,900.00          | 1,841.92            | 58.08                                         | 96.9%        |
| Household Battery Collection         | 9,000.00          | 2,000.00             | 11,000.00         | 9,083.39            | 1,916.61                                      | 82.6%        |
| Scrap Tire Collection                | 36,000.00         | -                    | 36,000.00         | 10,790.00           | 25,210.00                                     | 30.0%        |
| Sharps Compliance Program            | -                 | -                    | -                 | -                   | -                                             | 0.0%         |
| Household Hazardous Waste Collection | 58,550.00         | (550.00)             | 58,000.00         | 42,404.19           | 15,595.81                                     | 73.1%        |
| Education Programs                   | 1,000.00          | -                    | 1,000.00          | 660.49              | 339.51                                        | 66.0%        |
| Electronic Recycling                 | 21,900.00         | (1,800.00)           | 20,100.00         | 13,418.10           | 6,681.90                                      | 66.8%        |
| Event Supplies & Contractual         | 1,600.00          | (400.00)             | 1,200.00          | 1,957.65            | (757.65)                                      | 163.1%       |
| Promotion Programs                   | 3,200.00          | 50.00                | 3,250.00          | 1,957.65            | 1,292.35                                      | 60.2%        |
| Book Recycling/Paper Shredding       | -                 | -                    | -                 | -                   | -                                             | 0.0%         |
| Special Donation Expenses            | -                 | 1,000.00             | 1,000.00          | -                   | 1,000.00                                      | 0.0%         |
| <b>Total</b>                         | <b>132,450.00</b> | <b>-</b>             | <b>132,450.00</b> | <b>82,113.39</b>    | <b>50,336.61</b>                              | <b>62.0%</b> |

|                                           |                   |          |                   |                   |                  |              |
|-------------------------------------------|-------------------|----------|-------------------|-------------------|------------------|--------------|
| 530 - SWAG Programs                       |                   |          |                   |                   |                  |              |
| Bellevue/Olivet                           | 17,501.00         | -        | 17,501.00         | 12,347.38         | 5,153.62         | 70.6%        |
| Charlotte Area Recycling (CARA)           | 28,500.00         | -        | 28,500.00         | 28,500.00         | -                | 100.0%       |
| Delta Twp - Recycling Center              | 27,600.00         | -        | 27,600.00         | 20,027.29         | 7,572.71         | 72.6%        |
| City of Eaton Rapids                      | 16,195.00         | -        | 16,195.00         | 16,195.00         | -                | 100.0%       |
| City of Grand Ledge - Recycling           | 21,500.00         | -        | 21,500.00         | 21,500.00         | -                | 100.0%       |
| Sunfield Recycling Center (Pilot Project) | 22,000.00         | -        | 22,000.00         | 17,973.49         | 4,026.51         | 81.7%        |
| Material Expenses                         | -                 | -        | -                 | -                 | -                | 0.0%         |
| <b>Total</b>                              | <b>133,296.00</b> | <b>-</b> | <b>133,296.00</b> | <b>116,543.16</b> | <b>16,752.84</b> | <b>87.4%</b> |



September 15, 2022

Chairman Jeremy Whittum  
Eaton County Board of Commissioners  
Eaton County Administrative Offices  
1045 Independence Boulevard  
Charlotte, Michigan 48813

*Sent via Email Only*

Re: Nomination of Non-Voting Representative

Dear Chairman Whittum:

As you are aware, this past June, the Capital Area Transportation Authority ("CATA") and the Eaton County Transportation Authority ("EATRAN") each approved a Preliminary Executive Coordination Plan. At that time, the CATA Board of Directors, pursuant to Section 1.11 of the CATA Bylaws, also approved a motion to authorize the participation of a non-voting representative representing Eaton County on the CATA Board upon the execution of a contract between CATA's Chief Executive Officer, Bradley T. Funkhouser, and EATRAN for Mr. Funkhouser to serve as EATRAN Executive Director. I'm pleased to report that such a contract was approved at a meeting of the EATRAN Board of Directors held yesterday.

As such, it is my pleasure to invite Eaton County to nominate a member of the Eaton County Commission to be appointed by the CATA Board as a non-voting representative of our Board of Directors during the term of the aforementioned contract between Mr. Funkhouser and EATRAN.

Building a seamless, multimodal transportation network has long been a pressing priority for our region. The steps that CATA and EATRAN have taken in recent months are essential to making that priority a reality. I look forward to having a member of the Eaton County Commission serving on the CATA Board as a non-voting representative and to strengthening the relationship between CATA, EATRAN, and Eaton County.

Should you wish to discuss this matter in greater detail, please don't hesitate to contact me.

I look forward to receiving Eaton County's nominee.

Most sincerely,

A handwritten signature in black ink, appearing to read "N. Triplett", with a long, sweeping horizontal line extending to the right.

Nathan Triplett  
Chairperson  
CATA Board of Directors

**PUBLIC WORKS & PLANNING COMMITTEE (current appointees)**

Road Commission - 6 year term

|               |          |
|---------------|----------|
| Tim Lamoreaux | 12/31/22 |
| Jerry Frazier | 12/31/22 |

Planning Commission - 3 year term

|                   |          |
|-------------------|----------|
| Zachary Dillinger | 12/31/22 |
| Brian Ross        | 12/31/22 |
| Timothy Cattron   | 12/31/22 |

Zoning Board of Appeals - 3 year term

|                    |          |                       |
|--------------------|----------|-----------------------|
| Nicole Chmielewski | 12/31/22 |                       |
| Timothy Cattron    | 12/31/22 | (Planning Comm. Rep.) |

Construction Code Board of Appeals - 3 year term

|                                          |          |
|------------------------------------------|----------|
| VACANT                                   | 12/31/24 |
| Citizen                                  |          |
| VACANT                                   | 12/31/21 |
| Alternate - Plumbing Code Representative |          |

Purchase of Development Rights Selection Committee – 2 Year Term

|               |          |
|---------------|----------|
| Bruce Porter  | 12/31/22 |
| David Roberts | 12/31/22 |
| Duane Ross    | 12/31/22 |

Capitol Area Regional Transportation Study Committee - 1 year term

|                  |          |
|------------------|----------|
| Claudine Hannold | 12/31/22 |
|------------------|----------|

# EATON COUNTY CITIZEN INVOLVEMENT APPLICATION

|                                                                                                                                                        |                               |                                                   |                          |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|---------------------------------------------------|--------------------------|
| Last Name: <b>Arndt</b>                                                                                                                                |                               | First Name: <b>Christopher</b>                    | Middle Initial: <b>J</b> |
| Street Address: <b>459 East Needmore Highway</b>                                                                                                       |                               | City/State/Zip: <b>Grand Ledge/Michigan/48837</b> |                          |
| Township: <b>Oneida</b>                                                                                                                                | Home Phone: <b>5175433231</b> | Business Phone: <b>5174025997</b>                 |                          |
| Employer: <b>Oneida Township</b>                                                                                                                       | Years of Service: <b>0.8</b>  | Occupation: <b>Trustee</b>                        |                          |
| Are You At Least 18 Years of Age: Yes ( <input checked="" type="checkbox"/> ) No ( <input type="checkbox"/> ) Email: <b>leadership.arndt@gmail.com</b> |                               |                                                   |                          |

## EDUCATION

| School      | Name & Location Of School                             | Course Of Study  | From: To:    | Did You Graduate? | Degree or Diploma  |
|-------------|-------------------------------------------------------|------------------|--------------|-------------------|--------------------|
| High School | 1) Charlotte Hight School                             | general          | 1995 to 2000 | yes               | high school        |
| College     | 1) Michigan State University<br>James Madison College | Political Theory | 2000 to 2022 | not yet           | bachelor's of arts |
|             | 2)                                                    |                  |              |                   |                    |
| Other       | 1)                                                    |                  |              |                   |                    |

## PREVIOUS PUBLIC SERVICE EXPERIENCE

Check All That Apply:

- |                                                    |                                       |
|----------------------------------------------------|---------------------------------------|
| <input type="checkbox"/> Local School Board        | Position: _____                       |
| <input checked="" type="checkbox"/> Township Level | Position: <b>Township Trustee</b>     |
| <input type="checkbox"/> City Level                | Position: _____                       |
| <input checked="" type="checkbox"/> County Level   | Position: <b>Housing Commissioner</b> |
| <input type="checkbox"/> State Level               | Position: _____                       |
| <input type="checkbox"/> Other                     | Position: _____                       |

**FILED**  
**OCT 18 2021**  
**DIANA BOSWORTH**  
**EATON COUNTY CLERK**

## REFERENCES

|                          |                                   |                                          |
|--------------------------|-----------------------------------|------------------------------------------|
| Name: <b>Rick Jones</b>  | Phone Number: <b>517-410-9495</b> | Occupation: <b>State Senator, former</b> |
| Name: <b>Tom Barrett</b> | Phone Number: <b>517-224-6266</b> | Occupation: <b>State Senator</b>         |

Name Committee, Commission or Board Desired: **Parks and Recreation Commission**

List Special Skills and Qualifications (include avocations and special interests): **orchardist, beekeeper, gentleman farmer, conservationist, some small amount of arbory, government, and everything I learned on the trail to Eagle Scout**

Have you ever been convicted of an offense other than a traffic violation? Yes (☐) No (☒)

Please be advised that all applicants may not be able to be appointed to a Board or Commission. If an appointment is not able to be made, the application will be held on file for four years. Thank you for your interest in Eaton County.

I certify that the above statements are true to the best of my knowledge.

Date: **2021 October 15**

Signature: \_\_\_\_\_

RETURN APPLICATION TO: Eaton County Clerk's Office, 1045 Independence Blvd., Charlotte, MI 48813



# EATON COUNTY CITIZEN INVOLVEMENT APPLICATION

|                                                                                                                                           |                          |                   |                                         |                   |
|-------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-------------------|-----------------------------------------|-------------------|
| Last Name: BARBER                                                                                                                         |                          | First Name: KEITH |                                         | Middle Initial: A |
| Street Address: 5400 OAK HILLS DR                                                                                                         |                          |                   | City/State/Zip: EATON RAPIDS/ MI/ 48827 |                   |
| Township: HAMLIN                                                                                                                          | Home Phone: 315-681-3375 |                   | Business Phone:                         |                   |
| Employer: MEARS GROUP                                                                                                                     | Years of Service: 2      |                   | Occupation: ESTIMATOR                   |                   |
| Are You At Least 18 Years of Age: Yes ( <input checked="" type="checkbox"/> ) No ( <input type="checkbox"/> ) Email: KBAR5555@OUTLOOK.COM |                          |                   |                                         |                   |

| EDUCATION   |                           |                 |           |                   |                   |
|-------------|---------------------------|-----------------|-----------|-------------------|-------------------|
| School      | Name & Location Of School | Course Of Study | From: To: | Did You Graduate? | Degree or Diploma |
| High School | 1) EATON RAPIDS HS        | GENERAL         | 1986-1991 | Y                 | DIPLOMA           |
| College     | 1) American Public Univ.  | General         | 2009-2013 | Y                 | Bachelor Degree   |
|             | 2) Michigan State Univ    | Managment       | 2018-2019 | Y                 | Master of Sceince |
| Other       | 1)                        |                 |           |                   |                   |

| PREVIOUS PUBLIC SERVICE EXPERIENCE                 |                                                    |
|----------------------------------------------------|----------------------------------------------------|
| Check All That Apply:                              |                                                    |
| <input type="checkbox"/> Local School Board        | Position: _____                                    |
| <input checked="" type="checkbox"/> Township Level | Position: Hamlin Twp Planning & Zoning Chairperson |
| <input type="checkbox"/> City Level                | Position: _____                                    |
| <input type="checkbox"/> County Level              | Position: _____                                    |
| <input type="checkbox"/> State Level               | Position: _____                                    |
| <input type="checkbox"/> Other                     | Position: _____                                    |

STATE of MICHIGAN, COUNTY of EATON  
**FILED**  
SEP 21 2022  
DIANA BOSWORTH  
EATON COUNTY CLERK

| REFERENCES            |                            |                                   |
|-----------------------|----------------------------|-----------------------------------|
| Name: Barbara Rogers  | Phone Number: 517-663-8775 | Occupation: County Commissioner   |
| Name: Phillip Bombrys | Phone Number: 517-663-7777 | Occupation: Hamlin Twp Supervisor |

|                                                                            |
|----------------------------------------------------------------------------|
| Name Committee, Commission or Board Desired: Road Commission - 6 year Term |
|----------------------------------------------------------------------------|

|                                                                                                                                                         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|
| List Special Skills and Qualifications (include avocations and special interests):<br>US Army 30 years; Intel Analysts, Company First Sergeant, Planner |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|

|                                                                                                                                                        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|
| Have you ever been convicted of an offense other than a traffic violation? Yes ( <input type="checkbox"/> ) No ( <input checked="" type="checkbox"/> ) |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|

Please be advised that all applicants may not be able to be appointed to a Board or Commission. If an appointment is not able to be made, the application will be held on file for four years. Thank you for your interest in Eaton County.

I certify that the above statements are true to the best of my knowledge.

Date: 21 Sept 2022

Signature: 

RETURN APPLICATION TO: Eaton County Clerk's Office, 1045 Independence Blvd., Charlotte, MI 48813



# EATON COUNTY CITIZEN INVOLVEMENT APPLICATION

|                                                                                                   |                                 |                                              |                          |
|---------------------------------------------------------------------------------------------------|---------------------------------|----------------------------------------------|--------------------------|
| Last Name: <u>Hafner</u>                                                                          |                                 | First Name: <u>Eric</u>                      | Middle Initial: <u>F</u> |
| Street Address: <u>11420 Fees Rd</u>                                                              |                                 | City/State/Zip: <u>Grand Ledge, MI 49813</u> |                          |
| Township: <u>Oneida</u>                                                                           | Home Phone: <u>517-712-3580</u> | Business Phone:                              |                          |
| Employer: <u>Eaton County</u>                                                                     | Years of Service: <u>24</u>     | Occupation: <u>Deputy</u>                    |                          |
| Are You At Least 18 Years of Age: Yes <input type="checkbox"/> No <input type="checkbox"/> Email: |                                 |                                              |                          |

| EDUCATION   |                               |                            |             |                   |                         |
|-------------|-------------------------------|----------------------------|-------------|-------------------|-------------------------|
| School      | Name & Location Of School     | Course Of Study            | From: To:   | Did You Graduate? | Degree or Diploma       |
| High School | 1) <u>Pewamo Wepohalia</u>    | <u>H/S</u>                 | <u>1990</u> | <u>1994</u>       | <u>General</u>          |
| College     | 1) <u>Lake Superior State</u> | <u>1994</u>                | <u>1994</u> | <u>1998</u>       | <u>B.S.</u>             |
|             | 2) <u>University</u>          | <u>B/S Law Enforcement</u> |             |                   | <u>Criminal Justice</u> |
| Other       | 1)                            |                            |             |                   |                         |

| PREVIOUS PUBLIC SERVICE EXPERIENCE                 |                                                                                     |
|----------------------------------------------------|-------------------------------------------------------------------------------------|
| Check All That Apply:                              | Position:                                                                           |
| <input type="checkbox"/> Local School Board        | Position: <u>Oneida Twp Planning Commission</u>                                     |
| <input checked="" type="checkbox"/> Township Level | Position:                                                                           |
| <input type="checkbox"/> City Level                | Position:                                                                           |
| <input type="checkbox"/> County Level              | Position:                                                                           |
| <input type="checkbox"/> State Level               | Position:                                                                           |
| <input checked="" type="checkbox"/> Other          | Position: <u>Knights of Columbus Council #7311 - 3yrs Grand Knight 3yrs Trustee</u> |

| REFERENCES                 |                                   |                                         |
|----------------------------|-----------------------------------|-----------------------------------------|
| Name: <u>Jeff Rutter</u>   | Phone Number: <u>517-759-0565</u> | Occupation: <u>Retired Road Comm</u>    |
| Name: <u>Chris Kuhlman</u> | Phone Number: <u>543-6384</u>     | Occupation: <u>Captain Eaton Co S/O</u> |

|                                                                                  |
|----------------------------------------------------------------------------------|
| Name Committee, Commission or Board Desired: <u>Eaton County Road Commission</u> |
|----------------------------------------------------------------------------------|

|                                                                                                                                                                    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| List Special Skills and Qualifications (include avocations and special interests): <u>24 years traffic Enforcement, 22 years Weighmaster, 18 yrs CMV Inspector</u> |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|

|                                                                                                                                                |
|------------------------------------------------------------------------------------------------------------------------------------------------|
| Have you ever been convicted of an offense other than a traffic violation? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> |
|------------------------------------------------------------------------------------------------------------------------------------------------|

Please be advised that all applicants may not be able to be appointed to a Board or Commission. If an appointment is not able to be made, the application will be held on file for four years. Thank you for your interest in Eaton County.

I certify that the above statements are true to the best of my knowledge.

Date: 8-31-22

Signature: Hafner

STATE of MICHIGAN, COUNTY of EAT

**FILED**

**AUG 31 2022**

RETURN APPLICATION TO: Eaton County Clerk's Office, 1045 Independence Blvd., Charlotte, MI 48813

**DIANA BOSWORTH**  
EATON COUNTY CLERK